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| ***Shell Petroleum Development Company of England========================================================****================================================================================****Shell Centre, London, SE1 7NA - United Kingdom Tel: +447010044577****-------------------------------------------------------------------------------------------------------------------------------------------*

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| **BATCH REF: FEBRUARY/011/YY****This is to inform you that you have won a prize money of  Tow Hundred Thousand Great British Pounds(200,000.00 GB Pounds) for the 2011 International E-mail Draw which is Organized by Shell Petroleum Development Company (SPDC).** 1. **SPDC collects all the email addresses of the people that are active online, among the millions that subscribed to Yahoo, Aol, Walla,rediffmail, Gmail, Russian Mail and Hotmail and few from other e-mail providers. Six people are selected yearly to benefit from thi s promotion and you are one of the Selected Winners....**

**PAYMENT OF PRIZE AND CLAIM** **Winners shall be paid in accordance with his/her Settlement Center. Shell Award must be claimed not later than 15 days from date of Draw Notification. Any Prize not claimed within this period will be forfeited. Stated below is your identification number: REFERENCE NUMBER: (SPDC-012011)****This numbers fall within the England Location file, you are requested to contact our fiduciary agent in London [Dr.Smith Ahmed] with the details below and send your winning identification numbers to him;** **E-Mail:** **claimsdraw2011@hotmail.com**  **Tel:+447010044577(1)Your Identification numbers:..............................(2)Your Name:...........................................(3)Your Age:..................................(4)Your Nationality:..........................................****(5)Your Winning amount:................................****He shall immediately commence the process that will facilitate the release of your fund to you. Congratulations!! once again. Yours in service, Dr. (Mrs.) Lynda umah [Publicity Secretary]** |

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